## KANSAS CITY MISSOURI POLICE DEPARTMENT MENTAL HEALTH/CRISIS INTERVENTION TEAM REPORT

| AF  | PROVED BY                                 |                          |              | CRN   |  |                        |                          |            |                |          |          |
|---|---|--------------------------|--------------|---|--|------------------------|--------------------------|------------|----------------|----------|----------|
| SERIAL#   |   |                          |              |   |  |                        | RELA <sup>°</sup>        | TED CRN    |                |          |          |
| DA  | DATE TIME RECEIVED TIME                   |                          |              |   |  |                        |                          |            |                |          |          |
|   | LACTNAME                                  |                          |              |   | NAT.                                       | LINUT                  | ID/OD   DAOI             | -l ocy     | DATE           | OF DIDTH |          |
|   | LAST NAME                                 |                          |              | FIRST NAME  |  |                        | INIT.                    | JR/SR RACE | SEX            | DATE     | OF BIRTH |
| ECT   | SSN STREET#                               |                          |              | STREE   | T NAME & 0                                 | CLASSIFICATION         | ATION APT. # CITY        |            |                | Z        | IP CODE  |
| SUBJECT   | PHONE                                     | PHONE BUSINESS/SCHOOL AD |              |   | DRESS                                      |                        | UNEN                     | IPLOYED    | BUSINESS PHONE |          |          |
| "   | REL/ACQ (NAME)                            |                          |              | (ADDRESS)   |  |                        | (PHOI                    | NE)        | (RELATIONSHIP) |          |          |
|   |   |                          |              |   |  |                        | CONTACTED                |            |                |          |          |
| WI  | │Veteran:                                 | s <u>No</u>              | Homeless:    | ☐ Yes<br>ADDRE  |  | Notified CIT Squa      | ad: 🔝                    | Yes L No   | PHONE          | <u> </u> |          |
|   |   |                          |              |   |  |                        |                          |            |                |          |          |
|   | REAT ASSESSME                             | :NT:                     | ☐ YES ☐ N    | NO.   | TAKEN FOR MENTAL HEALTH EVALUATION: YES NO |                        |                          |            |                |          |          |
|   | icide Tilleat.<br>icide Attempt:          |                          | YES 1        |   |  | Location:              |                          |            |                |          |          |
|   | /EAPON/METHOD:                            |                          |              | ADMISSION: ☐ VOLUNTARY ☐ COURT ORDER ☐ 96 HOUR                      |  |                        |                          |            |                |          |          |
|   | ] Firearm ☐ Edged W<br>] Overdose ☐ Jumpi |                          |              | ☐ KC – ATC (Crisis Center)  TRANSPORTED BY:                         |  |                        |                          |            |                |          |          |
|   | reat to Harm Police                       | -                        |              | Police Ambulance Other:   |  |                        |                          |            |                |          |          |
|   | reat to Harm Other(                       |                          | YES 1        | SUBSTANCE USE:  |  |                        |                          |            |                |          |          |
| Da  | nger to Self:                             |                          | ☐ YES ☐ 1    | ☐ Unknown ☐ Marijuana   |  |                        |                          |            |                |          |          |
|   |   |                          |              | Alcohol Methamphetamine   |  |                        |                          |            |                |          |          |
|   | CESS TO WEAPO                             | _                        | □ Physical I | ☐ Cocaine     ☐ Prescription Meds Abuse       ☐ Heroin     ☐ Other: |  |                        |                          |            |                |          |          |
| _   | ] Firearm ☐ Edge                          | •                        | -            | ☐ Helolli   |  | ☐ Otner.               |                          |            |                |          |          |
| L   | Other                                     |                          |              |   |  | MEDICATIONS:           |                          |            |                | VEQ [    |          |
| INJURIES:   |   |                          |              |   |  | Complaint:             | ☐ YES ☐ NO<br>☐ YES ☐ NO |            |                |          |          |
|   | Police Subject                            | Other F                  | Person 🗌 Noi | ne  | List:                                      |                        |                          |            |                |          |          |
| Su  | bject-Prior to Police                     | Contact:                 | ☐ YES ☐ I    |   |  |                        |                          |            |                |          |          |
| Su  | bject-Due to Use of                       | Force:                   | ☐ YES ☐ I    | NO □ N  |  |                        |                          |            |                |          |          |
|   |   |                          |              |   |  | Currently In-Services: |                          |            | ☐ YES ☐ NO     |          |          |
| CF  | RIMINAL CHARGE:                           | : ∐ YES                  | □NO          | Case Worker/Doctor:   |  |                        |                          |            |                |          |          |
| PC  | DLICE HOLD: Y                             | ES NO                    |              | Phone:  |  |                        |                          |            |                |          |          |
| Re  | ason:                                     |                          |              |   | Date of Last Visit:                        |                        |                          |            |                |          |          |
| ME  | ENTAL HEALTH DI                           | AGNOSIS                  | ):           |   | □ UNKNOWN                                  |                        |                          |            |                | 10MN     |          |
| NOTIFICATION: DHSS / AGING HOTLINE ACI / CRISIS LINE AFFIDAVIT ATTACHED |   |                          |              |   |  |                        |                          |            |                |          |          |
| MENTAL HEALTH COURT REFERRAL: YES NO                                    |   |                          |              |   |  |                        |                          |            |                |          |          |
|   |   |                          |              |   |  |                        |                          |            |                |          |          |
|   |   |                          |              |   |  |                        |                          |            |                |          |          |
| Of  | ficer                                     | Serial #                 | # CIT: YES N |   |  |                        | S 🗌 NO                   |            |                |          |          |

## NARRATIVE

|                                   | CRN      |
|-----------------------------------|----------|
| PAGE OF                           | DATE     |
| ☐ AFFIDAVIT ATTACHED AS NARRATIVE |          |
|                                   |          |
| Officer                           | Serial # |